

**GOAL-SETTING**

**Cheshire Elementary School - 2014-2015**

**Team:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Due: Friday, September 27**

**Goal #1 (Quarter #1):**

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**Please state the evidence your team will turn in to show your team has reached Goal #1:**

**Goal #2 (Quarter #2):**

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**Please state the evidence your team will turn in to show your team has reached Goal #2:**

**Goal #3 (Quarter #3):**

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**Please state the evidence your team will turn in to show your team has reached Goal #3:**

**Goal #4 (Quarter #4):**

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**Please state the evidence your team will turn in to show your team has reached Goal #4:**

**Evidence should be turned in at the conclusion of each quarter to show your team is “on track” to meeting their goals.**