

| School Student Achievement Data |  |  |  |  |  |  |  |  |  |  | Directions: Please fill out as much of this data table as possible. If you do not have state level data for any of the individual areas, please shade the corresponding box dark gray. Remember that you are required to include at least three years of data for all grade levels served by your school. You are also required to include data that shows the progress being made by students in subgroups traditionally underserved by schools. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Percentage of Students Meeting or Exceeding Proficiency |  |  |  |  |  |  |  |  |  |  |  |
| GRADE 9 |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  |  |
| SUBJECT | School | State | School | State | School | State | School | State | School | State |  |
| English | 58 | 50 |  |  | 74 | 50 | 62 | 47 | 78 | 56 |  |
| SPED | 4 |  |  |  | 19 |  | 24 |  | 21 |  |  |
| ELL | * |  |  |  | 20 |  | 22 |  | 36 |  |  |
| Eco Dis | 33 |  |  |  | 48 |  | 40 |  | 54 |  |  |
| Mathematics | 23 | 61 |  |  | 40 | 41 | 45 | 43 | 54 | 45 |  |
| SPED | 4 |  |  |  | 14 |  | 24 |  | 9 |  |  |
| ELL | * |  |  |  | 20 |  | 60 |  | 86 |  |  |
| Eco Dis | 13 |  |  |  | 32 |  | 40 |  | 43 |  | For a model of a completed data spreadsheet, click |
| Science | 69 | 59 |  |  | 74 | 55 | 70 | 55 | 76 | 57 |  |
| SPED | 32 |  |  |  | 23 |  | 36 |  | 31 |  |  |
| ELL | * |  |  |  | 20 |  | 38 |  | 70 |  |  |
| Eco Dis | 44 |  |  |  | 47 |  | 54 |  | 59 |  |  |
| GRADE 10 |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  |  |
| SUBJECT | School | State | School | State | School | State | School | State | School | State |  |
| English | 72 | 49 |  |  | 78 | 57 | 72 | 55 | 77 | 54 |  |
| SPED | 11 |  |  |  | 30 |  | 26 |  | 38 |  |  |
| ELL | * |  |  |  | * |  | 38 |  | 29 |  |  |
| Eco Dis | 56 |  |  |  | 62 |  | 56 |  | 57 |  |  |
| GRADE 11 |  |  |  |  |  |  |  |  |  |  |  |
|  | 2018-2019 |  | 2019-2020 |  | 2020-2021 |  | 2021-2022 |  | 2022-2023 |  |  |
| SUBJECT | School | State | School | State | School | State | School | State | School | State |  |
| History | 82 | 73 |  |  | 74 | 69 | 83 | 68 | 86 | 71 |  |
| SPED | 36 |  |  |  |  |  | 48 |  | 60 |  |  |
| ELL | * |  |  |  | * |  | * |  | 71 |  |  |
| Eco Dis | 62 |  |  |  | 52 |  | 69 |  | 77 |  |  |

For a model of a completed data spreadsheet, click here.

