**November Collaboration Notes**

**\_\_\_\_\_K \_\_\_\_\_1 \_\_\_\_\_2 \_\_\_\_\_3 \_\_\_\_\_4 \_\_\_\_\_5**

**\_\_\_\_\_SA \_\_\_\_\_INT**

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| **Week of November 7****Date:** |  |
| **Week of November 14****Date:** |  |
| **Week of November 29****Date:** |  |