**6th Grade Math Collaborative Team AGENDA AND MINUTES**

| **Date:** 09/20/2021 - 09/24/2021 | Members present: | | |
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| **Facilitator**  **Notetaker**: |  |  |  |
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| **Norms/Collective Commitments:** | **Goals:** |
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| WE WILL…   1. Put students first 2. Communicate by being    1. Respectful    2. Encouraging    3. Insanely Clear    4. Open Minded    5. Honest    6. Listening (1 mouth 2 Ears)    7. Asking Questions    8. Having Discussion 3. Flexible in everything 4. Teach Envision with Fidelity 5. Be Prepared    1. Data    2. Teacher Materials    3. Computer 6. Teamwork makes the dream work 7. Good time management    1. Start and end on time    2. No sidebar conversation    3. Parking Lot    4. Be Present | **2019-2020 DISTRICT GOALS:**   1. Commitment to students: ALL students 2. Servant Leadership 3. Project/Problem-Based Learning 4. PLC’s--No one is big enough to be independent of others. 5. High Expectations/High Levels of Support |
| **2019-2020 NMS BUILDING GOALS:**   1. RELATIONSHIPS, Connections, & Authentic Learning 2. Instructional training and support for staff on the engagement of EVERY student 3. Student ownership/conferencing, Collaboration Skills, & Small Groups 4. Focus on High-Quality Tier 1 & Tier 2 Instruction 5. Fidelity & Growth in PLC’s 6. Continued Implementation PBL |
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**Agenda**:

| **09.20.2021** |  |
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| **Topic 1 Grade Together** | Look at questions that required an explanation and decide together what earns a point.  Unanimous decision on how to give points. Looked at student work examples. |
| **Topic 2** | will type the Topic 2 Summative and the Scoring Rubric.  She will send them along with the Mid-Topic Checkpoint to the print shop |
| **09.22.2021** |  |
| **Topic 1 Summative DAP** | Bring your Data complied and ready to complete the DAP  [Topic 1 DAP](https://docs.google.com/document/d/1wXkPvH3BvFsxNj97Gj7c12BAFBpag3hdsdcZZ7QomAA/edit) |
| **Plan RTI Groups** | Based off of the DAP, we will reflect back on our teaching, learning from each other and take that back to implement in our Tier II small group instruction |

**Planning Ahead:**

| **Assigned Tasks** |  |
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| **Materials Needed for Next Meeting** |  |
| **Action Items for Next Meeting** |  |

| **Questions for Williams/Jordon:** |
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